



## LESSON 4 REPORT FORM (FACSIMILE)

**TEAM NAME\***

Triumphal journey

**NAME OF ACADEMIC INSTITUTE\***

Escola Básica e Secundária Dr. Hernâni Cidade

**CLASS (COURSE YEAR)\***

11º B TAR 22/25

**ACADEMIC SPECIALISATION**

Turismo Ambiental e Rural

**REFERENCE TEACHER (NAME)\***

David Félix

## **1. FINAL CREATIVE WORK**

### **Report 4 Title\***

Write the title of your final ASOC Report here. The title must be carefully designed and engaging: it will need to attract your readers to the results of your research, the responses given and your proposals.

Passadiços da Serra D'Ossa - Acessibilidade em Harmonia com o Meio Ambiente

### **Key image\***

Place the most significant image of Report 4 here. Image must be in .jpg format (MAX 1 MB) This is the image that will appear on the cover of Report 4.



### **Story blog post – PITCH Part 1: description of chosen project and motivation\***

This text must summarise the heart of your research: the project, decision taken, data found, research objective. The maximum character limit (spaces included) for this section is **800 keystrokes**.

O nosso foco centra-se no estudo da construção de um passadiço na Serra D'Ossa que retrata uma experiência de contato com o habitat local. Tentamos perceber qual o impacto desta nova infraestrutura na região e quais os objetivos da autarquia ao promover esta infraestrutura.

**Story blog post – PITCH Part 2: description of significant phases of the research\***

This text must summarise the discoveries made: refer to text on your blog, the most significant stages of interviews, the key points of your investigations. The maximum character limit (spaces included) for this section is **800 keystrokes**.

Foi feita uma análise das tendências do Turismo em Redondo. Indicamos o perfil dos visitantes, bem como os meios de hospedagem que utilizam quando se deslocam ao município. Verificamos quais as atrações mais visitadas e quais as atividades mais populares entre os turistas que visitam a localidade.

Foi feita também uma entrevista com o presidente do município de maneira a perceber quais os meios de promoção e os objetivos da implementação da estrutura.

A análise dos dados revela um cenário promissor para o turismo em Redondo. Através do investimento em infraestrutura, na qualificação profissional e na promoção estratégica, o concelho tem potencial para se consolidar como um destino turístico de excelência, atraindo visitantes de todo o mundo e impulsionando o desenvolvimento da região.

**Story blog post – PITCH Part 3: proposals and follow-up\***

This text has to summarise your proposals for continuing to follow the project and how you intend to continue to monitor it. The maximum character limit (spaces included) for this section is **800 keystrokes**.

Monitoramento Ambiental Contínuo, no sentido de realizar medições periódicas de indicadores ambientais, como qualidade da água, diversidade de fauna e flora, e análise do solo.

Fazer uma avaliação económica analisando a evolução da economia local. Como: Estudar o fluxo de turistas, gastos médios e benefícios para o comércio local e serviços turísticos.

Estudo de Satisfação dos Visitantes, aplicando questionários e entrevistas com visitantes para colher feedback sobre infraestruturas e serviços disponíveis.

## FINAL CREATIVE WORK\*

This is the space reserved for the creative work. You can upload files to other sharing platforms (YouTube, Vimeo, Prezi etc. – remember to set video viewing to ‘public’ mode) and enter here the **link (URL)** to it. IMPORTANT: IF YOU CHOOSE VIDEO FORMAT, DO NOT EXCEED THE MAXIMUM DURATION OF 3 MINUTES

<https://www.facebook.com/61554854602211/videos/470820288845483>

## Other significant file

Here you can attach another file created during the project that you consider to be particularly significant. The file must be 1 MB MAX.





**Other significant link to external website developed**

Here you can indicate a link (URL) to works published online in addition to the homework assignments, or a particularly significant and well followed social media account.

<a href="https://www.facebook.com/profile.php?id=61554854602211&amp;sk=about">https://www.facebook.com/profile.php?id=61554854602211&amp;sk=about</a>
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## MEDIA GALLERY

### Image 1\*

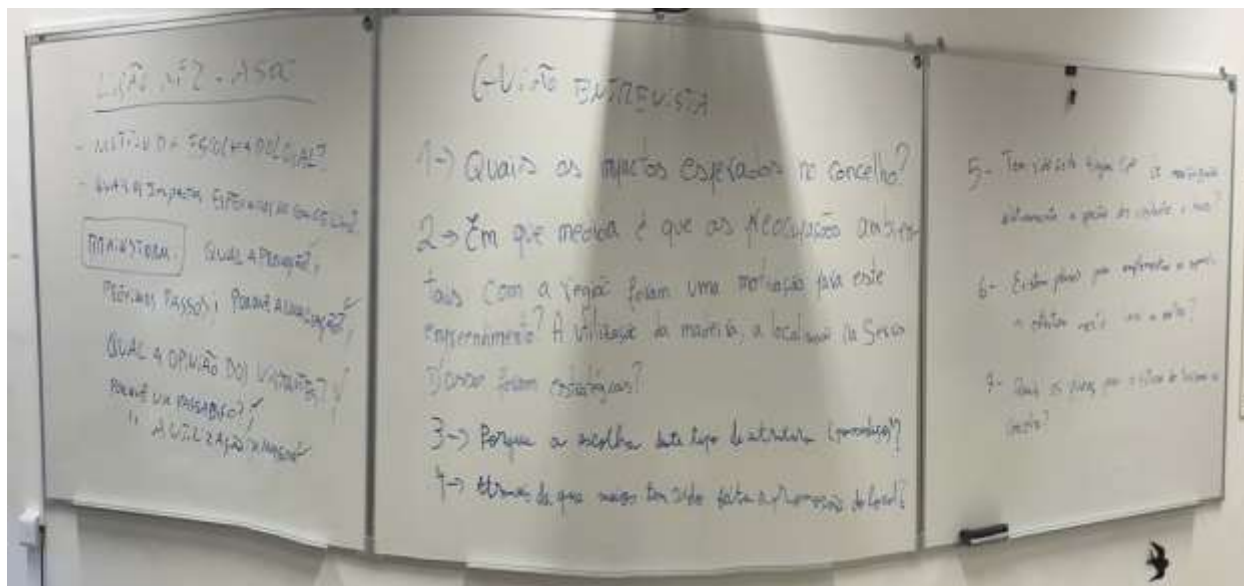
Enter here a photo of the whole TEAM. Image must be in .jpg format (MAX 1 MB)





**Image 2\***

A photo/image of the ASOC WALL should be entered here. Image must be in .jpg format (MAX 1 MB)



**Image 3\***

A photo of the civic monitoring visit should be entered here. Image must be in .jpg format (MAX 1 MB)





**Image 4\***

A photo of the INTERVIEWS should be entered here. Image must be in .jpg format (MAX 1 MB)



## **2 – FINAL RESEARCH PRESENTATION EVENT**

### **Title of the final presentation of your research**

Write the title of your final event here. Choose a captivating title that effectively summarises the results of your research

### **Brief description of the final presentation**

Write a brief description of the final event, you intend to provide in a MAXIMUM OF 400 CHARACTERS, SPACES INCLUDED.

### **Type of the final presentation**

Select the type of event chosen:

- ☐ Internal presentation at your school (with school classes only)
- ☐ Presentation at your school with other classes/schools attending
- ☐ Presentation at another school (also organised with other ASOC schools in the area)
- ☐ Presentation at other organisations and local administrations

**Note:** Single response

### **Number of people involved**

Indicate the number of people expected to be involved here. The number includes all participants (students, teachers, parents, institutions, Europe Direct Information Centres (EDICs), associations, organisers, invited guests)

- ☐ Up to 30
- ☐ between 30 and 50
- ☐ between 50 and 100
- ☐ more than 100

**Note:** Single response

**Type of guests invited**

- ☐ Expert on the selected topic
- ☐ Open data expert
- ☐ Europe Direct representative
- ☐ Institutional representative
- ☐ Representatives of the local press
- ☐ Parents
- ☐ Other classes from your school
- ☐ Other (SPECIFY)

Note: Multiple responses

**INFORMATION FOR GETTING TO THE EVENT****Region****Province****Municipality****Address****Postal code****Location**

(Municipality building, school name, other public building etc.)



**Date**

(DD/MM/YYYY)

**Time**

E.g. 09:00 - 13:00)

**Link**

Place the link (URL) to the web page or social media where the information on the presentation event can be found.

**Event flyer**

Attach the event flyer. Image must be .jpg format (MAX 1 MB)

[ADD FILES](#)

NOTE: fields marked with an asterisk (\*) are compulsory.